

MAHALLA AS A MUSICAL PLATFORM

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Abstract: *in the history of our people, the mahalla as a self-governing body has become of great importance. Mahalla initially united tribal communities of people and formed a joint economic system. In the past mahallas functioned as a form of administrative authority, but later they became more and more a community based system. Mahalla in Uzbekistan developed and improved in the process of historical development, and its tasks were increasingly expanding.*

Keywords: *society, patriotism, mahalla, music, art, development, new Uzbekistan, spirituality, morality, national value and universal value.*

МАХАЛЛЯ КАК МУЗЫКАЛЬНАЯ ПЛОЩАДКА

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Аннотация: *в истории нашего народа махалля как орган самоуправления приобрело большое значение. Махалля изначально объединяло родовые общности людей и формировало совместную экономическую систему. В прошлом махалли функционировали как форма административной власти, но позже они все больше и больше становились системой, основанной на сообществе.*

Махалля в Узбекистане развивалась и совершенствовалась в процессе исторического развития, а его задачи все более расширялись.

Ключевые слова: *общество, патриотизм, махалля, музыка, искусство, развитие, новый Узбекистан, духовность, нравственность, национальная ценность и общечеловеческая ценность.*

The historically formed unit of people after the family is the neighborhood. A lot of attention is being paid to the neighborhood institute in creating a new image of our society and building New Uzbekistan. For example, in recent years, in order to further increase and improve the activities of the neighborhood institute, the Ministry of Neighborhood and Family Support of the Republic of Uzbekistan issued the order of the President of the Republic of Uzbekistan on February 18, 2020 "To improve the social and spiritual environment in society, to further support the neighborhood institute and to work with families and women According to the implementation of the specific tasks given" in the Decree No. PF-5938 "On measures to bring the work system to a new level", a number of works are being organized today.

Also, in the "NEW UZBEKISTAN DEVELOPMENT STRATEGY" for 2022-2026, the following tasks are listed as the main goal of increasing the activity of the neighborhood.

- Increasing the effectiveness of the activity of the neighborhood institute, turning it into a support link of public management and control;

- Expanding the powers of neighborhoods and strengthening their financial independence in order to solve social and economic problems in the regions on the spot;

- Digitization of processes aimed at ensuring the participation of citizens in the life of their neighborhood and direct communication between state bodies and neighborhoods, working with residents in neighborhoods;

- Creating a system of applying to all state agencies from the neighborhood, providing state and social services directly in the neighborhood.

- Strengthening the system of state support based on the "growth points" of neighborhoods and the specialization of the population living in them in business activities;

- Targeted training of highly qualified specialists for neighborhoods, formation of skills in all neighborhood chairpersons and assistant governors in management basics, employment provision, banking and finance, real estate, land, animal husbandry and poultry farming;

- He began his career as an assistant to the district (city) mayor on the issues of entrepreneurship development, ensuring population employment and reducing poverty, and he performs such tasks as the establishment of the effective activity of the neighborhood institute as the main task.

Today, the main focus should be on determining the tasks of the neighborhoods and what modern methods and tools to use in raising a mature generation, and to effectively use the above-mentioned methods of education in raising our children in the spirit of love for the motherland, our rich history, and devotion to the holy religion of our ancestors. At the moment, neighborhoods are becoming a place of real national values in our country. The spiritual

and moral character of the Uzbek people, their culture, traditions and customs were formed and preserved in this neighborhood for many centuries. Today, the growing generation is being educated based on these values. Mutual kindness, harmony and harmony, receiving information from those in need of help, patting orphans on the head, and also included in the "Iron Book" - identifying social problems of the population with a difficult social situation and living conditions and providing them with targeted assistance, weddings, customs and traditions characteristic of our people, such as holding hasar, marakas with many people, providing material and spiritual support, were formed in this environment and are recognized as the main mechanism of education even today. The neighborhood is not only a social civic office, but also a place of motherland. The process of educating young people takes place not only in the family, but also in the neighborhood. The role of the neighborhood in raising a perfect generation is incomparable, and the members of each neighborhood always feel responsible for the young people living in their neighborhood.

Also, as mentioned in the book "Zafarnoma" by the famous historian Sharafiddin Ali Yazdi, "Singers with good voices started singing and recited ghazal patterns at the musical conferences held during the time of Amir Temur". And everyone, whether Turkish, Mongolian, Chinese, Arab or amateur, used to sing a song with his picture. This is the fact that the art of music has a very long history, and the neighborhood has a great role in preserving this musical heritage and passing it on to the younger generations. Today, it is clear to all of us that the art of music has a greater and stronger influence than other forms of art in educating young people in the spirit of patriotism and high patriotism. For this reason, today, the government pays great attention to the development of the art of music. It is permissible to mention here that the Honorable President Sh.Mirziyoev, in a meeting with public representatives and luminaries, clerics and intellectuals on August 30, 2018 in Tashkent's Martyrs' Memorial Avenue, said, "If we can build modern pre-school educational institutions in every neighborhood and teach our children to play national musical instruments, "We would somehow put an end to the unpleasant situations happening in schools". These ideas, while assigning tasks to the local institution, serve to form the interest in music from a young age among the children growing up in the locality.

In particular, in order to increase the interest and knowledge of young people in the art of music

It is permissible to quote the decision of the President of the Republic of Uzbekistan "On the establishment of the Military Music Academic Lyceum of the National Guard of the Republic of Uzbekistan" dated February 16, 2022 No. PQ-129.

In order to train talented young people with a high interest in the art of music in "percussion performance", music education and the continuity of the educational process, as an exception, the existing general secondary education classes are preserved and students are provided with free accommodation and food, 1-2 the number of young people in our Republic who want to see their future as a performer in the military orchestra and to become a soldier is increasing year by year.

As our young people consciously realize themselves in the neighborhood and in the family, the social environment of the family and neighborhood will definitely have an impact on their upbringing. Because in the future, young people will be able to work in various fields of our country, and what kind of staff they will become depends on a prestigious place of education like the neighborhood. Our young people receive their initial education in their families and community. In this neighborhood, they become socialized and acquire the skills and certain life experience necessary for life.

There is one thing that is clear and unprovable to us, that the child gets his initial social education from the neighborhood where he grows up. His thinking is formed by being together with his neighbors in good and bad times, he acts according to the behavior, behavior, manners, and mutual consequences of those who are older than him. In our neighborhoods, sprinkling water on the streets early in the morning, greeting people who are older than them, regardless of whether they are acquaintances or not, is a great school of education.

In Uzbek neighborhoods, it is necessary for everyone, regardless of age, to follow certain social and moral rules and procedures that are not covered by special laws and regulations. Otherwise, people may receive a negative evaluation in the opinion of the local community. At this point, we can recognize the collective characteristics of the peoples of the East. The social, political, economic, spiritual and legal activity of the citizens of the neighborhood, especially the youth, depends on the level of spiritual and educational activities in the neighborhood, and the level of propaganda. Also, the elders in the neighborhoods, their spiritual-educational advisors themselves, first of all, as possessors of a high level of spirituality, should be examples and role models for the youth in every way. Enriching the spiritual world of our people, especially the youth, enlightening their hearts with the light of goodness, justice, honesty and religion is the sacred duty of the neighborhood elder. In this way, the neighborhoods bring up well-rounded, sane young people. It is mentioned in the work of the first President I.A. Karimov, "High spirituality is an indomitable power": the wise saying "Neighborhood is both father and mother" shows how important the neighborhood is in the education of young people. If we dwell on the tasks of the neighborhood in raising a well-rounded generation, these are the following:

- first of all, to educate people and young people in the spirit of our national values and spiritual heritage;
- education in the spirit of Uzbek ethics;
- social and spiritual support of young people;
- protecting young people from the attack of various foreign ideas;
- educating young people in the spirit of respect for the Motherland, the state, existing laws;

- has been performing tasks such as social control of young people in order to direct them to a certain profession and ensure their employment in a certain type of work.

Based on the above, we would like to think as follows; urging young people to fight against the ideas, criminal plans, and practical actions of fanatical, treacherous forces masked by the Islamic religion, which affect the minds of young people in the neighborhoods, against the people and the policy of reforms, and good intentions of independence, to expose their essence and give a sure blow.

At this point, I would like to mention another source, Amir Temur's place in our history and his service in liberating the country is great. There is no doubt that his teachings and advice as a skilled statesman and an experienced politician served as a guide for the political figures of the next era. These profound wisdoms of our grandfather Amir Temur are in harmony with the old saying in our nation: "Kill one with great wisdom and a thousand with great knowledge" and are noteworthy because they always encourage people to live on the basis of intelligence, justice and high spirituality.

As can be seen from the above, the role of neighborhoods in raising a mature generation is incomparable. To sum up, the neighborhood community plays an important role in educating the whole generation to be patriotic and people-loving through national and universal values, as well as to be loyal to their family, neighborhood, and the Motherland. In this regard, we are all equally responsible for using the heritage of our ancestors in the education of the next generation, and the fact that the neighborhood, which has been glorified for centuries, is recognized not only in Central Asia, but also in the world, is a great responsibility. We should use the possibilities of the neighborhood wisely in raising the perfect child in all aspects, and we should not forget the incomparable role of the neighborhood in instilling national and universal values into the minds of the youth.

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